

# Product Information Sheet

COMMISSION DELEGATED REGULATION (EU) 2019/2016 with regard to energy labelling of refrigerating appliances

**Supplier's name or trade mark:** Electrolux

**Supplier's address:** EPREL Compliance, al. Powstańców Śląskich 26, 30-570 Kraków, PL

**Model identifier:** E8MNGC18S 925556044

**Type of refrigerating appliance:**

|                         |    |                                |          |
|-------------------------|----|--------------------------------|----------|
| Low-noise appliance:    | No | Design type:                   | built-in |
| Wine storage appliance: | No | Other refrigerating appliance: | Yes      |

**General product parameters:**

| Parameter                                                                           |        | Value | Parameter                                                                           | Value                                      |
|-------------------------------------------------------------------------------------|--------|-------|-------------------------------------------------------------------------------------|--------------------------------------------|
| Overall dimensions (millimetre)                                                     | Height | 1 772 | Total volume (dm <sup>3</sup> or l)                                                 | 249                                        |
|                                                                                     | Width  | 546   |                                                                                     |                                            |
|                                                                                     | Depth  | 549   |                                                                                     |                                            |
| EEI                                                                                 |        | 64    | Energy efficiency class                                                             | C                                          |
| Airborne acoustical noise emissions (dB(A) re 1 pW)                                 |        | 35    | Airborne acoustical noise emission class                                            | B                                          |
| Annual energy consumption (kWh/a)                                                   |        | 139   | Climate class:                                                                      | extended temperate, temperate, subtropical |
| Minimum ambient temperature (°C), for which the refrigerating appliance is suitable |        | 10    | Maximum ambient temperature (°C), for which the refrigerating appliance is suitable | 38                                         |
| Winter setting                                                                      |        | No    |                                                                                     |                                            |

**Compartment Parameters:**

| Compartment type | Compartment parameters and values         |                                                                                                                                                            |                            |                                                    |
|------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|
|                  | Compartment Volume (dm <sup>3</sup> or l) | Recommended temperature setting for optimised food storage (°C)<br>These settings shall not contradict the storage conditions set out in Annex IV, Table 3 | Freezing capacity (kg/24h) | Defrosting type (auto-defrost=A, manual defrost=M) |
|                  |                                           |                                                                                                                                                            |                            |                                                    |

|                                                                                                                                                                                                                                                                                               |            |      |     |     |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|-----|-----|---|
| Pantry                                                                                                                                                                                                                                                                                        | No         | -    | -   | -   | - |
| Wine storage                                                                                                                                                                                                                                                                                  | No         | -    | -   | -   | - |
| Cellar                                                                                                                                                                                                                                                                                        | No         | -    | -   | -   | - |
| Fresh food                                                                                                                                                                                                                                                                                    | No         | -    | -   | -   | - |
| Chill                                                                                                                                                                                                                                                                                         | No         | -    | -   | -   | - |
| 0-star or ice-making                                                                                                                                                                                                                                                                          | No         | -    | -   | -   | - |
| 1-star                                                                                                                                                                                                                                                                                        | No         | -    | -   | -   | - |
| 2-star                                                                                                                                                                                                                                                                                        | No         | -    | -   | -   | - |
| 3-star                                                                                                                                                                                                                                                                                        | No         | -    | -   | -   | - |
| 4-star                                                                                                                                                                                                                                                                                        | No         | -    | -   | -   | - |
| 2-star section                                                                                                                                                                                                                                                                                | No         | -    | -   | -   | - |
| Variable temperature compartment                                                                                                                                                                                                                                                              | Fresh food | 62,4 | 4   | -   | A |
|                                                                                                                                                                                                                                                                                               | 4-star     |      | -18 | 7,5 |   |
| For 4-star compartments                                                                                                                                                                                                                                                                       |            |      |     |     |   |
| Fast freeze facility                                                                                                                                                                                                                                                                          |            |      | No  |     |   |
| Light source parameters:                                                                                                                                                                                                                                                                      |            |      |     |     |   |
| Type of light source                                                                                                                                                                                                                                                                          |            |      | LED |     |   |
| Energy efficiency class                                                                                                                                                                                                                                                                       |            |      | F   |     |   |
| Minimum duration of the guarantee offered by the manufacturer: 24 months                                                                                                                                                                                                                      |            |      |     |     |   |
| Additional information:                                                                                                                                                                                                                                                                       |            |      |     |     |   |
| Weblink to the supplier's website, where the information in point 4 of Annex II of Commission Regulation (EU) 2019/2019 is found: <a href="https://support.electroluxgroup.eu/external/PISlink/Products/925556044">https://support.electroluxgroup.eu/external/PISlink/Products/925556044</a> |            |      |     |     |   |

|                                                                                                           |  |                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>EPREL registration number:</b> 2460647</p> <p>Model placed on the Union market from 04/08/2026.</p> |  |  <p><a href="https://eprel.ec.europa.eu/qr/2460647">https://eprel.ec.europa.eu/qr/2460647</a></p> |
| <p><b>Supplier:</b> AB Electrolux (Manufacturer)</p>                                                      |  | <p><b>Website:</b> <a href="https://www.electroluxgroup.com/en/">https://www.electroluxgroup.com/en/</a></p>                                                                           |
| <hr/>                                                                                                     |  |                                                                                                                                                                                        |
| <b>Customer care service:</b>                                                                             |  |                                                                                                                                                                                        |
| <b>Name:</b> EPREL Compliance                                                                             |  | <b>Website:</b>                                                                                                                                                                        |
| <b>Email:</b> <a href="mailto:eprel.info@electrolux.com">eprel.info@electrolux.com</a>                    |  | <b>Phone:</b> +48 12 296 99 44                                                                                                                                                         |
| <b>Address:</b>                                                                                           |  |                                                                                                                                                                                        |
| al. Powstańców Śląskich 26                                                                                |  |                                                                                                                                                                                        |
| 30-570 Kraków                                                                                             |  |                                                                                                                                                                                        |
| Poland                                                                                                    |  |                                                                                                                                                                                        |